

• Introduction
• Truth and why it prospered amongst Quakers
• An overview of how (largely) Quakers see this truth
• Other perspectives of truth
• So far in my inquiry into truth ~
• Living this truth
• The fruits of an inquiry in truth

Truth – a spiritual inquiry

INTRODUCTION

How is truth progressing amongst us?

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• Think of 3 words, perhaps aspects or values, that are meaningful to you in relation to Truth

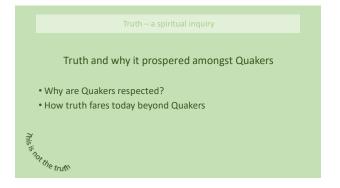
• Share them with your neighbour by completing the sentence "3 words that are meaningful to me about truth are ".....", "......", and "....." because......

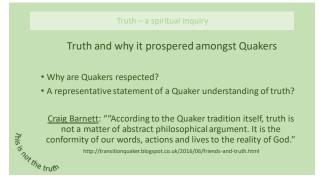
INTRODUCTION

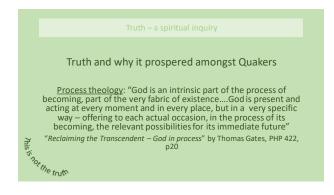
How is truth progressing amongst us?

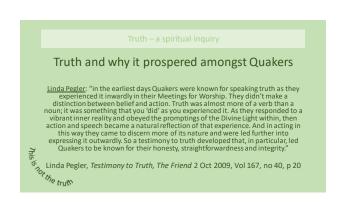
Truth – a spiritual inquiry

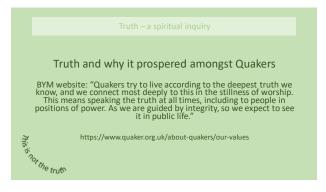
Truth and why it prospered amongst Quakers

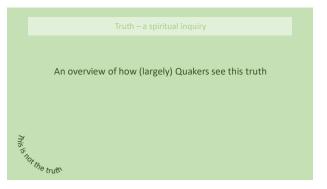


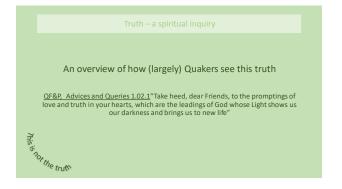


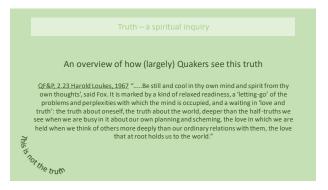






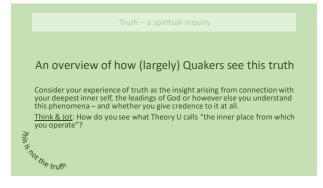






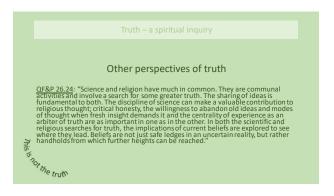


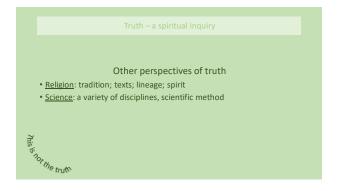


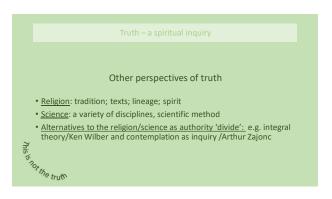


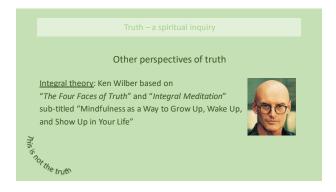




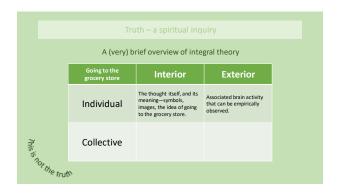


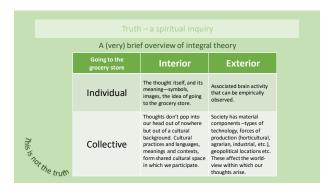






	Truth – a spiritual inquiry					
	A (very) brief overview of integral theory					
		Interior	Exterior			
	Individual					
This is not the trut	Collective					
The trut	v.					





Truth – a spiritual inquiry						
A (very) brief overview of integral theory						
	Types of truth and claim to validity	Interior Subjective	Exterior Objective			
	Individual	Draws on dialogue and interpretation. Being in touch with all one's internal states. Validity depends on: Truthfulness, sincerity, integrity and trustworthiness	Something is true if it matches observed fact and the map matches the territory. Validity depends on: Truth, correspondence, representation, is propositional			
This is not the to	Collective	Encompasses the shared cultural, moral, ethical, religious space, shared background, contexts and worldview. Validity depends on: Justness, cultural fit, mutual understanding, rightness (Is it just, right, good, fair?)	The material systems an individual fits into – economic, social, agricultural, technological etc – and how the systems work.  Validity depends on: Functional fit, systems theory web, structural-functionalism, a social systems mesh			



So far in my inquiry into truth ~

• I'm seeing that Quakers understand Truth broadly as an inward relationship with God or insight arising from the deepest place one can access;

• Most importantly this Truth is about exploring and holding ourselves accountable to truth as we find it through worship and in community

• What kind of 'measuring rod' we might each utilise in testing our truth (see my book "Discernment and Inner Knowing")

